

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------------------|--|
| 1 | NAME OF THE SCHOOL | SHALOM RESIDENTIAL PUBLIC SCHOOL |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 931065 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 76030 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | SHALOM NAGAR KOSATHARA ROAD CHITTUR PALAKKAD 678101 |
| 5 | PRINCIPAL NAME | UNNIKRISHNAN S |
| 6 | PRINCIPAL QUALIFICATION | M.A, B.Ed. |
| 7 | SCHOOL EMAIL ID | 76030@cbseshiksha.in |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 9539010427 |

B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://www.shalomschool.co.in/uploads/1742974213.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://www.shalomschool.co.in/uploads/image5987452025-03-26.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://www.shalomschool.co.in/uploads/1742974020.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://www.shalomschool.co.in/uploads/1742974020.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://www.shalomschool.co.in/uploads/image2898452025-03-26.pdf |

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| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://www.shalomschool.co.in/uploads/1742974665.pdf |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | https://www.shalomschool.co.in/uploads/image6238662025-03-29.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://www.shalomschool.co.in/uploads/image7249612025-03-26.pdf |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://www.shalomschool.co.in/uploads/1750325512.pdf |
| 2 | ANNUAL ACADEMIC CALENDER | https://www.shalomschool.co.in/uploads/1750325573.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://www.shalomschool.co.in/uploads/image3788702025-06-19.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://www.shalomschool.co.in/uploads/1742974802.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://www.shalomschool.co.in/uploads/1750325643.pdf |

D : STAFF (TEACHING) :

| SL NO. | INFORMATION | DETAILS |
|--------|-------------|---------------|
| 1 | PRINCIPAL | UNNIKISHNAN S |

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|---|--|----------------|
| 2 | TOTAL NO. OF TEACHERS | 22 |
| | PGT | 0 |
| | TGT | 12 |
| | PRT | 10 |
| 3 | TEACHERS SECTION RATIO | 30:1 |
| 4 | DETAILS OF SPECIAL EDUCATOR | Johnny Johnson |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | Basil John |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2025 | 27 | 27 | 100 | Nil |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | | | | | |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|--------|--|---------|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 29137 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 25 & 47 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 5 & 56 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 15 |
| 6 | NO. OF BOYS TOILETS | 10 |



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| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://www.youtube.com/results?search_query=shalom+residential+public+school+chittur |
|---|---|---|

F : TEACHER DETAILS:

| SL NO. | TEACHER NAME | DESIGNATION | QUALIFICATION |
|--------|--------------------------|------------------|---------------------------|
| 1 | Jinsy Balan | PRT | BA |
| 2 | S. Praseetha | OTHER | MA, TTC |
| 3 | Shereeffa P | TGT | BA, B.Ed. |
| 4 | Anupama Nambiar | PRT | MBA |
| 5 | Johncy Johnson | SPECIAL EDUCATOR | BDS |
| 6 | Vidya R | OTHER | VHSE |
| 7 | Ajitha R | OTHER | B.Com, Dip. in Montessori |
| 8 | Aju Mathew George | OTHER | PGDCA |
| 9 | Saranya K | TGT | MA, B.Ed. |
| 10 | K RAJESHWARI | OTHER | B.A. |
| 11 | REGINA SUJILA SUNDARARAJ | TGT | B. Sc. |
| 12 | PREETHI GEORGE | TGT | M. Sc. |
| 13 | ANUSHA K | PRT | BA |
| 14 | ANIMOLA | PRT | B.Sc. |
| 15 | SMITHA C | PRT | B.A |
| 16 | SREEGOWRI T | TGT | M.A |
| 17 | JINCY S | PRT | M.Sc. |
| 18 | DEEPA V V | OTHER | M.Sc. |
| 19 | SANGEETHA J | OTHER | M.C.A |
| 20 | SIMISHA R | PRT | M.Sc. |
| 21 | UNNIKRISHANAN S | HM | M.A |
| 22 | GAYATHRI S | OTHER | M.com |
| 23 | INDU G | TGT | M.A |

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|----|--------------|-----|-------|
| 24 | SUCHITRA P C | TGT | M.Sc. |
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